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The Chronicle of Theophanes Confessor: Byzantine and Near Eastern History, AD 284-813. 1st Edition. by Theophanes the Confessor (Author), Geoffrey Greatrex Cyril Mango (Translator), Roger Scott (Translator) & 1 more. 4.7 out of 5 stars 4 ratings.

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Theophanes the Confessor (d.818) was a Byzantine abbot who fell victim to the Iconoclastic persecution. The Chronicle that goes under his name, written in Greek, is here translated in full for the first time, together with an introduction and commentary. It provides a unique source for the history of the Byzantine Empire to AD 813, as well as the history of the Persians, Arabs, Bulgarians, and other neighboring peoples.

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Theophanes the Confessor was a member of the Byzantine aristocracy who became a monk and chronicler. He served in the court of Emperor Leo IV the Khazar before taking up the religious life. Theophanes attended the Second Council of Nicaea in 787 and resisted the iconoclasm of Leo V the Armenian, for which he was imprisoned. He died

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shortly after his release. Theophanes is venerated on March 12 in the Eastern Orthodox Church and the Roman Catholic Church.

## **Theophanes the Confessor - Wikipedia**

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Saint Theophanes the Confessor, (born c. 752—died c. 818, island of Samothrace, Greece; feast day March 12), Byzantine monk, theologian, and chronicler, a principal adversary of the heterodox in the Iconoclastic Controversy (concerning the destruction of sacred images).

## **Saint Theophanes the Confessor | Byzantine monk | Britannica**

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### **Theophanes the Confessor | Kosova Wiki | Fandom**

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## **The Chronicle of Theophanes | Harry**

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## Byzantine And Near Eastern **Turtledove**

Theophanes' Chronicle was the last work to combine narrative and rigid chronographic form in the tradition of Eusebius (or more accurately, in the tradition of Eusebius's continuators, none of whom other than Jerome attempted to maintain Eusebius's format of parallel columns for coeval kingdoms).

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